

## Gage, Hannah

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**From:** Gilliam, Allen  
**Sent:** Thursday, November 03, 2016 1:24 PM  
**To:** Gage, Hannah  
**Subject:** AR0022110\_UniFirst Corporation Cave City August 2015 Supplementary waste water test results and statement\_20161103  
**Attachments:** UniFirst 8.20.15 samples.pdf

[E/NPDES/NPDES/Pretreatment/Reports](#) ↓↑

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**From:** Dale Walters [[mailto:Dale\\_Walters@unifirst.com](mailto:Dale_Walters@unifirst.com)]  
**Sent:** Wednesday, August 26, 2015 4:39 PM  
**To:** Gilliam, Allen; [water@cavecity.us](mailto:water@cavecity.us)  
**Cc:** Rick W. Montgomery  
**Subject:** UniFirst Corporation - Cave City, AR; Supplementary waste water test results and statement

Aug. 26, 2015

Mr. Allen Gilliam  
ADEQ State Pretreatment Coordinator  
*and*  
Cave City Water & Sewer Department

For the purpose of demonstrating consistent treated waste water outfall, the attached 3<sup>rd</sup> party test results are for solutions collected on 8/20/15.

These samples are representative of what is expected to be discharged to Cave City's waste water collection system from our treatment system.

I certify under penalty of law that this document and all attachments are prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

**[ Signed copy and test results include in attached pdf ]**

Dale Walters  
General Manager  
UniFirst Manufacturing  
Cave City, AR 72556  
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Cell: 870-291-0645  
[dwalters@unifirst.com](mailto:dwalters@unifirst.com)



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1 UniFirst Drive  
Cave City, AR 72521  
Phone: 870-283-5361  
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Aug. 26, 2015

Mr. Allen Gilliam  
ADEQ State Pretreatment Coordinator  
*and*  
Cave City Water & Sewer Department

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A handwritten signature in black ink that reads "Dale Walters".

Dale Walters  
General Manager  
UniFirst Corporation  
Cave City, AR 72521

Attachments: 1 page, lab results



UniFirst Corporation  
 PO Box 550  
 Cave City, AR 72521

**ANALYTICAL RESULTS**
**AIC No.** 193508-1

**Sample Identification:** UAF-31 20-Aug-2015

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Aluminum</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.04</b> Analyzed: 21-Aug-2015 1547 by 317	0.04	<b>mg/l</b> Batch: S39618	
<b>Arsenic</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.05</b> Analyzed: 21-Aug-2015 1547 by 317	0.05	<b>mg/l</b> Batch: S39618	
<b>Cadmium</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.004</b> Analyzed: 21-Aug-2015 1547 by 317	0.004	<b>mg/l</b> Batch: S39618	
<b>Chromium</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>0.023</b> Analyzed: 21-Aug-2015 1547 by 317	0.007	<b>mg/l</b> Batch: S39618	
<b>Copper</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>0.0070</b> Analyzed: 21-Aug-2015 1547 by 317	0.006	<b>mg/l</b> Batch: S39618	
<b>Lead</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.04</b> Analyzed: 21-Aug-2015 1547 by 317	0.04	<b>mg/l</b> Batch: S39618	
<b>Nickel</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.01</b> Analyzed: 21-Aug-2015 1547 by 317	0.01	<b>mg/l</b> Batch: S39618	
<b>Silver</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>&lt; 0.007</b> Analyzed: 21-Aug-2015 1547 by 317	0.007	<b>mg/l</b> Batch: S39618	
<b>Zinc</b> EPA 200.7 Prep: 21-Aug-2015 1057 by 317	<b>0.077</b> Analyzed: 21-Aug-2015 1547 by 317	0.002	<b>mg/l</b> Batch: S39618	
<b>Mercury</b> EPA 245.2 Prep: 21-Aug-2015 1102 by 313	<b>&lt; 0.0002</b> Analyzed: 21-Aug-2015 1330 by 235	0.0002	<b>mg/l</b> Batch: S39619	

**AIC No.** 193508-2

**Sample Identification:** UAF-32 20-Aug-2015 1430

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Oil and Grease</b> EPA 1664A Prep: 21-Aug-2015 1140 by 301	<b>&lt; 5</b> Analyzed: 21-Aug-2015 1550 by 301	5	<b>mg/l</b> Batch: B9645	
<b>Total Petroleum Hydrocarbons</b> EPA 1664A Prep: 21-Aug-2015 1553 by 301	<b>&lt; 5</b> Analyzed: 21-Aug-2015 1555 by 301	5	<b>mg/l</b> Batch: B9647	

**AIC No.** 193508-3

**Sample Identification:** UAF-33 20-Aug-2015 1430

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>COD</b> HACH 8000 Prep: 24-Aug-2015 0809 by 271	<b>720</b> Analyzed: 24-Aug-2015 1050 by 271	10	<b>mg/l</b> Batch: W52985	